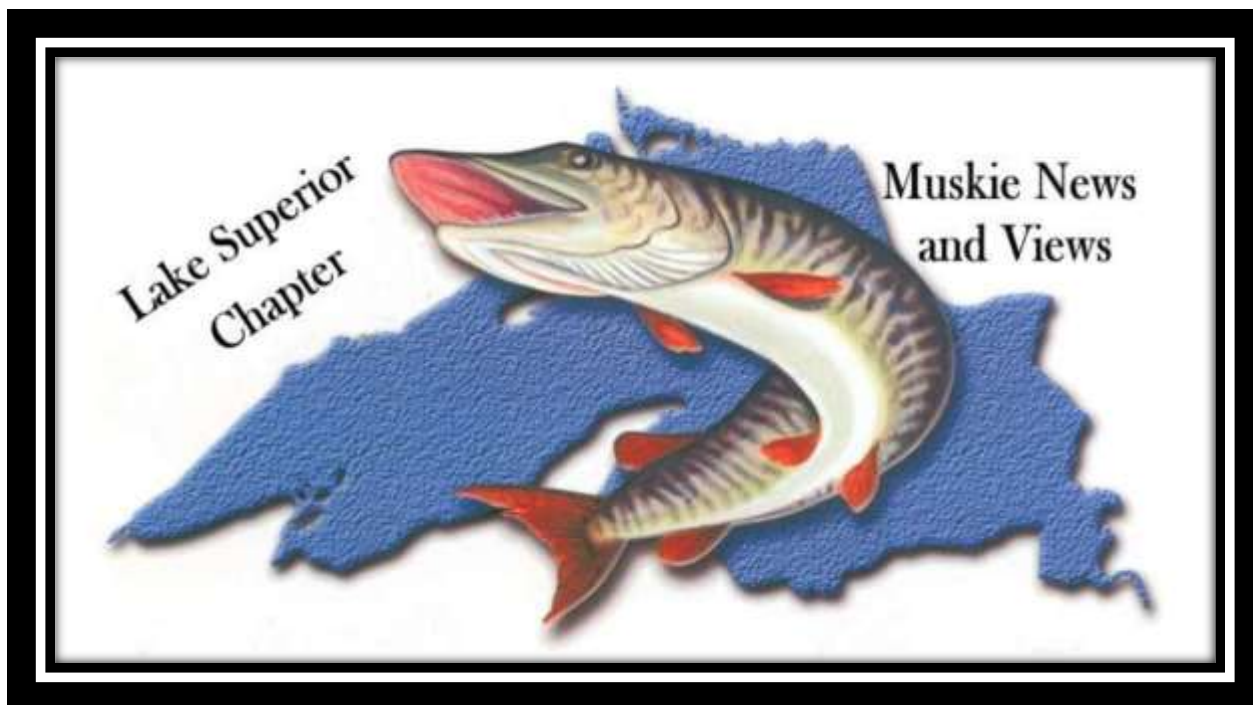




September 2nd, 2026, One Hundred and Forty Fifth Edition

President's Note

Hello Chapter 33 Members,

The St. Louis River Shoot-Out Tournament Sign-Ups are now open. If you haven't done so already, make sure to sign-up for that event. This is our biggest fundraiser for stocking efforts during the year. The tournament is Saturday, September 19th. I hope to see you there!

Our monthly meetings are moving to the Street Car Bar & Grill, 232 Chestnut Avenue, Carlton, MN 55718. Please take note of this change for any upcoming meetings.

Also, the Frank Schnieder Tournament put on by the Twin Cities Chapter needs help! If they are unable to fill 400+ spots for this tournament this may be the last year. See the link below for more information!

<https://twincitiesmuskiesinc.org/fs.../fs-registration/>

Good luck on the water this fall. Things are cooling down and fish seem to be getting more active!

Sincerely,

Joe Grupa

President - Lake Superior Muskies Inc. Chapter 33

REGISTER HERE



ST. LOUIS RIVER MUSKIE SHOOTOUT

SATURDAY SEPTEMBER 19, 2026 7AM TO 4 PM

MANDATORY RULES MEETING 6:30 A.M @ RICES POINT LANDING. DULUTH, MN

34 inch minimum to qualify / \$150 ENTRY FEE / 2 Person Team 25 Teams Max

**\$1,000.00 FIRST PLACE \$500.00 SECOND PLACE \$375.00 THIRD PLACE
\$1500 FOR FISHERIES ACCOUNT
*BASED ON A FULL FIELD**

AWARDS & RAFFLE PRIZES TO BE GIVEN AWAY AT BARKERS ISLAND INN FOLLOWING THE TOURNEY

For rules and registration go to. www.lakesuperiormuskies.com or contact:

Curt Ellestad 218-390-8888, Jim Carnes 715-553-2099, Joe Grupa 651-226-5554

You will be able to pay online (PayPal) or by Check



2026 Lake Superior Chapter: Upcoming Events

General meetings take place on the second Tuesday of each month from October through May at the **Street Car Bar & Grill, 232 Chestnut Avenue, Carlton, MN 55718**. Board meetings begin at 6:00 pm, followed by the general meeting at 7:00 pm. All board and general meetings are open to both members and the public. Any questions contact Joe at 651-226-5554.

September

- Sep 11-13 – Frank Schneider Memorial Muskie Tournament
- Sep 19 — St. Louis River Shoot Out Tournament

October

- Oct 13 – General Meeting – Ayden Froeschle

November

- Nov 10 – General Meeting – TBD

December

- Dec 8 – General Meeting – TBD



As of September 1, 2026

Men's Master Division

Jason Kahler	18 Fish	213 Points	Avg. Length 37.71	Largest 48.00
Robert Busche	13 Fish	130 Points	Avg. Length 35.92	Largest 40.00
Bob Himango	1 Fish	7 Points	Avg. Length 33.00	Largest 33.00
Carl Peterson	1 Fish	4 Points	Avg. Length 30.00	Largest 30.00

Men's Division

Joe Grupa	4 Fish	58 Points	Avg. Length 40.31	Largest 44.75
Austin Holdt	4 Fish	51 Points	Avg. Length 38.63	Largest 43.50
Daniel Freeman	2 Fish	51 Points	Avg. Length 51.25	Largest 51.50
Mike Tafs	3 Fish	51 Points	Avg. Length 42.67	Largest 47.00
Cade Busche	6 Fish	42 Points	Avg. Length 33.00	Largest 38.75
Joshua Monge	2 Fish	33 Points	Avg. Length 42.00	Largest 47.50
Joey Johnson	1 Fish	22 Points	Avg. Length 47.50	Largest 47.50
Tyler Peterson	2 Fish	19 Points	Avg. Length 35.38	Largest 37.00
Ian Veihman	2 fish	17 points	Avg. Length 34.38	Largest 37.50
Jim Carnes	1 Fish	9 Points	Avg. Length 35.00	Largest 35.00

Women's Division

Amanda Monge	3 Fish	42 Points	Avg. Length 45.00	Largest 45.00
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Juniors Division

Lunker of the Month

May	Jason Kahler	42.25
June	Daniel Freeman	51.00
July	Daniel Freeman	51.50
August	Joey Johnson	47.50 (pending)

MEMBERSHIP

To renew your membership or become a first-time member, either:

- 1). Fill out the online form found here (<https://muskiesinc.org/public/miWjoin1>) - be sure to select **Chapter 33**, or

Example of online form below:

- 2). Print and complete the form below and mail to the listed address – be sure to indicate **Chapter 33** for the Chapter Affiliation Choice number

**Join Muskies, Inc.
or give a membership
as a gift. **

Regular Membership:
Family Membership:
Junior Membership:
(Under 18)

☐ 1 Year-\$45.00* ☐ 2 Years-\$75.00 ☐ 3 Years-\$105.00
☐ 1 Year-\$57.50* ☐ 2 Years-\$100.00 ☐ 3 Years-\$142.50
☐ \$30.00* Military Membership: ☐ \$35.00* ☐ For Donation \$ _____

RENEW ONLINE NOW! WWW.MUSKIESINC.ORG

Name _____ Phone _____

Address _____

City & State _____ Zip _____

Chapter Affiliation Choice Number _____ D.O.B. (required) ____-____-____
(to find the number of the Chapter you wish to join, see the Chapter News & Views section)

Old Address (for address change only) _____

City & State _____ Zip _____

My Membership # _____ Expiration Date _____

Check One: ☐ New Member ☐ Renewal ☐ Address Change ☐ Gift

Email (required) _____  

Payment: ☐ Check or ☐ Credit Card: ☐ VISA ☐ MasterCard

Card # _____ Exp. Date ____ / ____ Signature _____

*All addresses OUTSIDE THE U.S. are defaulted to website only membership and pay by credit card. *No checks from outside the U.S. will be accepted.

Name of Spouse _____ D.O.B. ____-____-____

Junior Member(s) _____ Date of Birth (DOB) _____

Name _____ DOB _____

Name _____ DOB _____

Name _____ DOB _____

How did you hear about us : _____

MAIL TO: MUSKIES, INC.

PO BOX 1509

WAUKESHA, WI 53187-1509

1-888-710-8286

2026 Chapter Officers



President Joe Grupa



Vice President Drake Peterson



Secretary Peter Krause



Treasurer Candy Ellestad



Chapter Rep Cade Busche



Membership Amanda Monge



Contest Chair Terry DeMenge



Banquet Chair Curt Ellestad



Fisheries Jason Kahler



Newsletter Keith Okeson



Youth Director Robert Jenko



Member-at-Large Robert Busche

2025 Supporters of the Lake Superior Chapter of Muskies Inc.



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& fabrics



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Gene, Barb & Jen 1302 Hwy 33 South
218-879-3185 Cloquet, MN



The Fisherman's Corner



FishLax LLC.

