



ST. LOUIS RIVER MUSKIE SHOOTOUT

2024 OFFICIAL RULES

1. Tournament date **09/21/2024**, fishing hours **7:00 am to 4:00 pm**.
2. **A mandatory rules meeting will be held at 6:30 am Rice's Point landing. You will be required to turn in your signed liability form and you'll receive your tournament packet at that time.**
3. No live bait will be allowed.
4. The minimum fish size is **34"**.
5. Maximum of 2 lines per person, even if fishing Wisconsin waters. **This is a 2-person team event. No fishing from shore.**
6. Life vests must be worn while traveling from spot to spot.
7. Bump boards must be available for inspection.
8. Fish boundaries are anywhere on the St. Louis River from Duluth and Superior entries to the upstream boundary.
9. Boat number must be included in the photo of the fish along with the bump board. Make sure to take a clear photo; blurred photos will not be accepted.
10. **Once a fish is caught, take a clear photo of it on a bump board and text the picture to either Curt or Dustin, see contact information below. Your text must include name of fisherman, boat number, and length of fish. You will receive a confirmation text back.**
11. Record each fish length on the back of your boat number card.
12. Fish entries will not be accepted after the tournament ends, the ending time is listed above. All boats must be back to the boat launch and fish registration cards must be turned in at that time. If you're fishing a long way from the launch, make sure to give yourself time to get back. No exceptions will be made.
13. The Muskies Inc. scoring system will be used to determine the total points and ultimately the winner of the tournament. Measure fish to the nearest $\frac{1}{4}$ ". There are 8-pts for each 34" fish plus 1-pt for each additional inch.
 - Examples: 34" fish = 8 points, 34 $\frac{1}{2}$ " fish = 8 + $\frac{1}{2}$ = 8 $\frac{1}{2}$ points, 42 $\frac{1}{4}$ " fish = 16 $\frac{1}{4}$ points, and a 33 $\frac{3}{4}$ " fish is too short and does not count. Time of registration will be used to break ties so text your registration as soon as you can!
14. The awards ceremony will be held at Barker's Island Inn following the tournament. We hope all anglers will attend the awards ceremony. We will have \$3,000.00 worth of great prizes to raffle off and your odds of winning are extremely high.

Tournament Contacts Curt 218-390-8888, Dustin Carlson 218-464-2379, Jim Carnes 715-553-2099

Both members of each team must fill out this form, then mail it in or turn in at rules meeting.

Participant's Name: _____

Address: _____

State: _____ Zip _____ email: _____

Telephone number: _____

In consideration for being permitted to participate in the event described below, I agree to the following release of liability. I understand that by signing this Release, I am giving up the right to sue the Released Parties for any damages or injury I suffer that is within the scope of the Release.

Event description:
St. Louis River Shoot Out

1. **Released Parties.** This Release applies to claims against the following Released Parties: Muskies, Inc. (Including its officers, directors, agents and volunteers); Lake Superior Chapter of Muskies, Inc. (including its officers, directors, agents and volunteers); the owner and lessor of the property where the event is held (including their officers, directors, employees, agents and volunteers); and event officials.

2. **Release:** I am familiar with the inherent risks associated with fishing and boating. These risks include, but are not limited to, collisions with boats and other objects (such as rocks, reefs, piers, or debris) in and around the lake, injuries or damage caused by vehicles and trailers in the landing area or parking lot, death or injury by drowning, changing weather patterns, strong winds, and storms. I also understand that during any activities associated with the event, there is a risk of injury to myself or damage to property from someone's negligence. I release the Released Parties from liability for any personal injury I suffer or any damage to my property that is caused by the Released Parties' negligence during or in connection with the event.

3. **COVID-19 and Contagious Diseases.** I recognize that in any gathering of people, there is a risk that I may contract a contagious disease, including COVID-19. In choosing to participate in the event, I accept that risk and release the Released Parties from any claim I may have that their negligence caused me to contract such a disease during or in connection with the event.

4. **Compliance with Rules and Laws.** I will comply with the rules of the event, as well as all local, state and federal laws and regulations during the event.

I have read this Release and understand its terms. I understand that I am giving up legal rights in signing the Release and do so voluntarily.

Participant's signature

Dated: _____

PARENTAL CONSENT AND RELEASE

I _____, am the parent or legal guardian of this Participant, and I consent to Participant's participation in the event. I have read the above Release, and to the extent permitted by law, on behalf of myself and my child, I agree to be bound by Paragraphs 1, 2 and 3 above and release the Released Parties from claims that I or my child may have that fall within the scope of those Paragraphs.

Parent/Guardian signature

Dated: _____