

January 1st 2024 One Hundred and Eighteenth Edition

Greetings chapter 33!

I hope your holidays have been full of enjoyment so far this season. We had a fun December meeting with our holiday dinner and lure auction; it was nice to see some new faces too! During the board meeting, we reviewed the proposed 2024 budget and approved it contingent on a couple of small adjustments; those adjustments were made, and we now have an approved budget for 2024. Since the last meeting, we received our gambling permit for our banquet coming up in March so just a few more details and we'll be ready-to-go for this event.

Nominations and elections for board positions were held in the December meeting and here are the results:

- President Jim Carnes
- Vice President Terry DeMenge (Woody)
- Secretary Karen McTavish
- Treasurer Candy Ellestad
- Reginal Vice President Drake Peterson

Our next meeting will be on January 9th at The Grand View Grill & Bar, Duluth, MN:

- Board Meeting 6:00 PM to 7:00 PM (everyone is welcome)
- General Meeting 7:00 PM to 8:00 PM (everyone is welcome)
 - We are excited to have Ayden Froeschle as our guest speaker!

Once again, I'm hoping you are all having a great holiday season and a Happy New Year!

Thank you,

Jim Carnes

Hello chapter 33!



Standings as of December 27, 2023

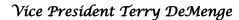
November Jim Nilsson

Men's Mast	er Division							
	Robert Bu	ısche	32 Fish	361 Points	Avg.	Length 37.11	Largest	50.00
	Carl Peter	son	26 Fish	253 Points	Avg.	Length 35.44	Largest	42.50
	Robert Hi	mango	2 Fish	17 Points	Avg.	Length 37.00	Largest	42.00
Men's Divis	ion							
	Cade Buse	che	17 Fisl	h 174 Points	Avg.	Length 36.15	Largest	47.00
	Jason Kal	ıler	13 Fisl	h 149 Points	Avg.	Length 42.17	Largest	
	Dan Maki		6 Fisl	h 112 Points	Avg.	Length 44.69	Largest	51.00
	Joey John	son	6 Fisl	n 117 Points	Avg.	Length 45.50	Largest	
	Joshua Mo	onge	4 Fisl	h 53 Points	Avg.	Length 39.00	Largest	50.25
	Terry DeN	Menge	2 Fisl	h 30 Points	Avg.	Length 40.75	Largest	42.00
	Eric Male	y	2 Fisl	h 25 Points	Avg.	Length 38.38	Largest	44.25
	Jim Nilsso	n	1 Fisl	h 25 Points	Avg.	length 50.00	Largest	50.00
	Drake Pet	erson	1 Fisl	h 24 Points	Avg.	Length 51.00	Largest	51.00
	James M	Zauhar	1 Fisl	h 16 points	Avg.	Length 42.00	Largest	42.00
	Peter Kra	use	1 Fisl	h 9 Points	Avg.	Length 35.00	Largest	35.00
Women's Div	vision							
	Karen Mcta	avish	17 Fish 3	00 Points	Avg.	Length 43.57	Largest.	53.75
	Amanda M	onge	10 Fish 1	15 Points	Avg.	Length 37.40	Largest.	45.00
Juniors Divis	ion							
	Tyler Peter	son	1 Fish	20 Points	Avg.	Length 45.50	Largest	45.50
	Gavin Krau	ise	2 Fish	9 Points	Avg.	Length 30.00	Largest	30.50
Lunk	er of the Mo	nth						
	May	Drake P	eterson	50.00				
	June	Karen M		49.00				
	July	Joey Jol		51.00				
	August	Karen M		53.75				
	September	Joey Jol		47.00				
	October	Joshua I		50.25				
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50.75

Here are the officers for 2023 of The Lake Superior Chapter of Muskies Inc.

President Jim Carnes



Secretary Karen Mctavísh







Treasurer Candie Ellestad

R.V.P. Drake Peterson

Membership Amanda Monge







Banquet Chairman Curt Ellestad

Fisheries Jason Kahler

Newsletter Keith O





Peter Krause at Large

Youth Director Robert Jenko Robert Busche at Large







Lake Superior Chapter of Muskies Inc. Prize for largest Muskie of the year "Replica Award" for 2024

The largest Muskie caught and released by any member will receive a free graphite Muskie mount from Lax Reproductions, courtesy of Lax Reproductions & Lake Superior Chapter Muskies Inc.

The rules are as follows:

- 1. The Muskie must be a minimum of 52 inches in length.
- 2. Fish must be measured on bump board and photograph with fish on bump board.
- **3.** Photographed and the photo sent to the contest chairperson within **30 days** of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone. Please sent via email.
- **4.** Muskie registrations without pictures will not be eligible for the award.
- **5.** All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at www.muskiesinc.org. Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson.
- **6.** Fishing Contest Entry blanks (paper or online) must be:
 - A. <u>FILLED OUT COMPLETELY</u> on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.
 - **B**. Witnessed by at least one person and must have the phone number and signature of that witness.
 - **C**. Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within 30 days of the date of the catch.
- 7. You may only win this once in your lifetime.
- **8.** If the winner turns down the replica prize, it will go to the next member with the largest fish. The original qualifier will be eligible again after 3 years.
- 9. You must be a member of the Lake Superior Chapter #33 in good standing for **45 days** prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the **45-day** waiting period applies from the date of transfer.
- 10. The winner must attend at least 2 monthly meetings or 1 outing and 1 meeting all between January 1, 2024 and December 31, 2024. The annual chapter banquet qualifies for 2 meetings. If a junior member wins, a parent or guardian must attend the meetings as noted above.
- **11.** In case of a tie, the winner will be decided by their 2nd largest fish of the year. In case of a 2nd tie, the winner will be decided by a coin flip.

Contest review committee will consist of at least 3 members which will include the following: Lake Superior Chapter Contest Chairperson and at least 2 other members (one of which will be a non-board member). The committee will be established to review all disputes or questions on entered Muskies. They will arbitrate any dispute and their decisions shall be accepted as final.

2024 Committee: Terry DeMenge (contents director), Bob Busche (board member), Ron Krause (non-board member)

Lake Superior Chapter of Muskies Inc.

2024 Rules for the Lunker of the Month

Lunker of the Month Awards is for the largest released Muskie for each month. The angler releasing the largest Muskie in that month will receive a Lunker of the Month Award.

The rules are as follows:

- 1. The Muskie must be **40** inches or longer for adults and 30 inches for junior members. There will be one award overall per month (not a separate award for adults and juniors).
- 2. Photographed and the photo sent to the contest chairperson within <u>30 days</u> of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone, however, digital is preferred.
- 3. Muskie registrations without photos will not be eligible for lunker awards.
- **4.** All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at www.muskiesinc.org. Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson. Entry blanks may be copied for recording additional Muskies caught.
- 5. Fishing Contest Entry blanks (paper or online) must be:
 - 1. FILLED OUT COMPLETELY on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.
 - **2.** Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within **30 days** of the date of the catch.
- **6.** In case of a tie, the winner for the month will be decided by their next biggest fish caught during that month. In case of a 2nd tie, winner will be decided on a coin flip.
- 7. You must be a member of the Lake Superior Chapter #33 in good standing for <u>45 days</u> prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the <u>45-day</u> waiting period applies from the date of transfer.

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2022 Committee:

Terry DeMenge (contest director)

Bob Busche (board member)

Ron Krause (non-board member)

2024 Lake Superior Chapter Calendar of Events

Note: Change in meeting place starting in October 2023

Our general meetings are held the 2nd Tuesday of the month October thru May at the Grand View Grill & Bar 2820 Midway Road Duluth, MN 55810. Board meetings are held at 6:00 pm, followed by the general meeting at 7:00 pm. As always, all board meetings and general meetings are open to the membership and the public. Any questions contact Jim at 715-553-2099 or Terry at 218-391-2699.

January 9th Board meeting 6 pm general meeting 7 pm all board and general

Meetings are open to the public. Guest speaker Adam Froeschle

February 13th Board meeting 6 pm general meeting 7 pm all board and general

Meetings are open to the public. (TBA)

March 9th 28th Annual Lake Superior Chapter Sportsman's Banquet

Contact Curt at 218 -390-8888 or Jim 715-

553-2099

March 12th Board meeting 6 pm general meeting 7 pm all board and general

Meetings are open to the public. Guest speaker

Dan Wilfond MDNR.

28th Annual Lake Superior Chapter Sportsman's Banquet

Everyone is welcome.

➤ Where: (Proctor Moose Lodge 1302), 415 3rd Ave Proctor, MN

When: March 9th, 2024 (5 PM)Time: Social Hour 5 to 6:30

> Meal: 6:30 to 7:00

> Awards & Drawings: Start approx. 7:00

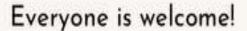
- Meal: Roast Beef, Ham, Au gratin Potatoes, Bun, Cole slaw and a Dessert. (Subject to change)
- > Adult Meal Tickets: \$25.00 till March 1, 2024 \$30.00 at the door
- ➤ Junior members (12 and under) are free, 13 to 18 are \$12.50
- ➤ Early Bird Packages must be purchase before March 1st
- **Early Bird Packages will be picked up at the door.**
- ➤ Gold Package \$100.00 (save \$50.00) includes 1 adult meal, 150 general raffle tickets.
- > Silver Package \$75.00 (save \$35.00) includes 1 adult meal, 100 general raffle tickets.
- > Bronze Package \$50.00 (save \$20.00) includes 1 adult meal, 50 general raffle tickets.
- **Early Bird Special available only for Adults**

Adults attending	() Name	Early Bird Pkg	Color
	Name		
Meal Only () Names		
	Names		
12 and under () Names		
	Names		
Ages 13 to 18	() Names		
	Names		

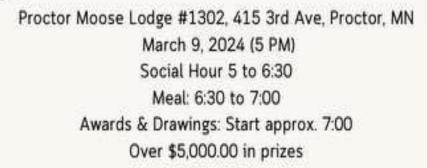


Make Checks payable to Lake Superior Chapter of Muskies Inc. Mail to Curt Ellestad - 914 Bass Blvd, Proctor, MN 55810-2658

28th Annual Lake Superior Chapter 33 Sportsman's Banquet



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Here is just a small list: Resort Stays, Gear, Quilt, Rod Packages,-Muskie, Walleye, etc.

Proceeds go to:

FISHERIES - Muskies, Inc. works to conserve, protect and restore North America's Muskie Fisheries. Areas of concern include habitat preservation, water quality, water management policies, and the development/maintaining of self-sustaining fish populations.

RESEARCH - Muskies, Inc. continues to seek out Elevate and Fund Research for local projects and activities that involve improving Muskie fisheries.

YOUTH - Muskies, Inc. provides guidelines and suggestions for quality programs and activities to educate our young members and, where possible, youth in general to ensure the future of the fishery.

Register online at <u>www.Lakesuperiormuskies.com</u>
For more info contact Curt at 218-390-8888 or Terry at 218-391-2655

Lake Superior Muskies Inc

Announcing our January 9 2024 speaker!

> Board meeting 6:00 pm General meeting 7:00 pm

Grandview Bar & Grill 2820 Midway Rd Duluth, MN 55810



Ayden Froeschle

Lake Superior Muskies Inc

Announcing our February 13, 2024 speaker!

Board meeting 6:00 pm General meeting 7:00 pm

Grandview Bar & Grill 2820 Midway Rd Duluth, MN 55810



Matt Monette-Northland Muskie Adventure Guide Service

Lake Superior Muskies Inc

Announcing our March 12, 2024 speaker!

Board meeting 6:00 pm General meeting 7:00 pm

Grandview Bar & Grill 2820 Midway Rd Duluth, MN 55810



Dan Wilfond

2024 Supporters of lakes Superior Chapter





























































Ferguson





MUSKIES, Inc. Membership Application Form

Please print and fill-in the appropriate spaces; then mail with a check, money order, and CC #, payable to: "MUSKIES, INC." To-Candy Ellestad, Treasurer, 914 Bass Blvd, Proctor MN. 55810-2658

OR: for online application with credit card go to: www.muskiesinc. org

Address	City/StateEmail Address	Name		DATE OF BIRTH
City/StateEmail Address	City/State	rvanie		DATE OF BIKITI
Chapter Affiliation: Lake Superior Chapter #33 My Membership # (if current/past member)	Chapter Affiliation: Lake Superior Chapter #33 My Membership # (if current/past member) Expiration Date Must check one: New Member Renewal Address Change Email change Method of payment: Cash_Check Credit Card Type: Visa & Master Card Credit Card # Exp. Date Please choose membership type: Check appropriate box(s) Regular Individual Member 1 yr \$45.00 Two yr \$75.00 Three yr \$105.00 Family -1 magazine 1 yr \$57.50 Two yr \$100.00 Three yr \$142.50 Name of Spouse D.O.B. Name of Child D.O.B. Name of Child D.O.B.	Address		
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	Regular Tyl Juliot Meliloer (under 16) - \$50.00 D.O.D.			
Regular one year active military membership (must use APO/Military Installation address) \$30.00 (U.S. Funds) For Additional Information Contact:		Curt Ellestad Membership I	Director at 218-390-8888	or Terry DeMenge, Chapter President at 218-391-2699



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