



## January 1st 2024 One Hundred and Eighteenth Edition

Greetings chapter 33!

I hope your holidays have been full of enjoyment so far this season. We had a fun December meeting with our holiday dinner and lure auction; it was nice to see some new faces too! During the board meeting, we reviewed the proposed 2024 budget and approved it contingent on a couple of small adjustments; those adjustments were made, and we now have an approved budget for 2024. Since the last meeting, we received our gambling permit for our banquet coming up in March so just a few more details and we'll be ready-to-go for this event.

Nominations and elections for board positions were held in the December meeting and here are the results:

- President – Jim Carnes
- Vice President - Terry DeMenge (Woody)
- Secretary - Karen McTavish
- Treasurer - Candy Ellestad
- Reginal Vice President – Drake Peterson

Our next meeting will be on January 9<sup>th</sup> at The Grand View Grill & Bar, Duluth, MN:

- Board Meeting – 6:00 PM to 7:00 PM (everyone is welcome)
- General Meeting – 7:00 PM to 8:00 PM (everyone is welcome)
  - We are excited to have **Ayden Froeschle** as our guest speaker!

Once again, I'm hoping you are all having a great holiday season and a Happy New Year!

Thank you,

Jim Carnes

Hello chapter 33!



## Standings as of December 27, 2023

### Men's Master Division

<b>Robert Busche</b>	<b>32 Fish</b>	<b>361 Points</b>	<b>Avg. Length 37.11</b>	<b>Largest 50.00</b>
<b>Carl Peterson</b>	<b>26 Fish</b>	<b>253 Points</b>	<b>Avg. Length 35.44</b>	<b>Largest 42.50</b>
<b>Robert Himango</b>	<b>2 Fish</b>	<b>17 Points</b>	<b>Avg. Length 37.00</b>	<b>Largest 42.00</b>

### Men's Division

<b>Cade Busche</b>	<b>17 Fish</b>	<b>174 Points</b>	<b>Avg. Length 36.15</b>	<b>Largest 47.00</b>
<b>Jason Kahler</b>	<b>13 Fish</b>	<b>149 Points</b>	<b>Avg. Length 42.17</b>	<b>Largest 47.50</b>
<b>Dan Maki</b>	<b>6 Fish</b>	<b>112 Points</b>	<b>Avg. Length 44.69</b>	<b>Largest 51.00</b>
<b>Joey Johnson</b>	<b>6 Fish</b>	<b>117 Points</b>	<b>Avg. Length 45.50</b>	<b>Largest 51.00</b>
<b>Joshua Monge</b>	<b>4 Fish</b>	<b>53 Points</b>	<b>Avg. Length 39.00</b>	<b>Largest 50.25</b>
<b>Terry DeMenge</b>	<b>2 Fish</b>	<b>30 Points</b>	<b>Avg. Length 40.75</b>	<b>Largest 42.00</b>
<b>Eric Maley</b>	<b>2 Fish</b>	<b>25 Points</b>	<b>Avg. Length 38.38</b>	<b>Largest 44.25</b>
<b>Jim Nilsson</b>	<b>1 Fish</b>	<b>25 Points</b>	<b>Avg. length 50.00</b>	<b>Largest 50.00</b>
<b>Drake Peterson</b>	<b>1 Fish</b>	<b>24 Points</b>	<b>Avg. Length 51.00</b>	<b>Largest 51.00</b>
<b>James M Zauhar</b>	<b>1 Fish</b>	<b>16 points</b>	<b>Avg. Length 42.00</b>	<b>Largest 42.00</b>
<b>Peter Krause</b>	<b>1 Fish</b>	<b>9 Points</b>	<b>Avg. Length 35.00</b>	<b>Largest 35.00</b>

### Women's Division

<b>Karen Mctavish</b>	<b>17 Fish</b>	<b>300 Points</b>	<b>Avg. Length 43.57</b>	<b>Largest. 53.75</b>
<b>Amanda Monge</b>	<b>10 Fish</b>	<b>115 Points</b>	<b>Avg. Length 37.40</b>	<b>Largest. 45.00</b>

### Juniors Division

<b>Tyler Peterson</b>	<b>1 Fish</b>	<b>20 Points</b>	<b>Avg. Length 45.50</b>	<b>Largest 45.50</b>
<b>Gavin Krause</b>	<b>2 Fish</b>	<b>9 Points</b>	<b>Avg. Length 30.00</b>	<b>Largest 30.50</b>

### Lunker of the Month

<b>May</b>	<b>Drake Peterson</b>	<b>50.00</b>
<b>June</b>	<b>Karen Mctavish</b>	<b>49.00</b>
<b>July</b>	<b>Joey Johnson</b>	<b>51.00</b>
<b>August</b>	<b>Karen Mctavish</b>	<b>53.75</b>
<b>September</b>	<b>Joey Johnson</b>	<b>47.00</b>
<b>October</b>	<b>Joshua Monge</b>	<b>50.25</b>
<b>November</b>	<b>Jim Nilsson</b>	<b>50.75</b>

*Here are the officers for 2023 of The Lake Superior Chapter of Muskies Inc.*

*President Jim Carnes*



*Vice President Terry DeMenge*



*Secretary Karen McTavish*



*Treasurer Candie Ellestad*



*R.V.P. Drake Peterson*



*Membership Amanda Monge*



*Banquet Chairman Curt Ellestad*



*Fisheries Jason Kahler*



*Newsletter Keith O*



*Peter Krause at Large*



*Youth Director Robert Jenko*



*Robert Busche at Large*





**Lake Superior Chapter of Muskies Inc.**  
**Prize for largest Muskie of the year**  
**“Replica Award” for 2024**

The largest Muskie caught and released by any member will receive a free graphite Muskie mount from Lax Reproductions, courtesy of Lax Reproductions & Lake Superior Chapter Muskies Inc.

The rules are as follows:

1. The Muskie must be a minimum of **52 inches** in length.
2. Fish must be measured on bump board and photograph with fish on bump board.
3. Photographed and the photo sent to the contest chairperson within **30 days** of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone. Please sent via email.
4. Muskie registrations without pictures will not be eligible for the award.
5. All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at [www.muskiesinc.org](http://www.muskiesinc.org). Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson.
6. Fishing Contest Entry blanks (paper or online) must be:
  - A. **FILLED OUT COMPLETELY** on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.
  - B. Witnessed by at least one person and must have the phone number and signature of that witness.
  - C. Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within 30 days of the date of the catch.
7. You may only win this once in your lifetime.
8. If the winner turns down the replica prize, it will go to the next member with the largest fish. The original qualifier will be eligible again after 3 years.
9. You must be a member of the Lake Superior Chapter #33 in good standing for **45 days** prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the **45-day** waiting period applies from the date of transfer.
10. The winner must attend at least **2 monthly meetings or 1 outing and 1 meeting all between January 1, 2024 and December 31, 2024**. The annual chapter banquet qualifies for **2 meetings**. If a junior member wins, a parent or guardian must attend the meetings as noted above.
11. In case of a tie, the winner will be decided by their 2<sup>nd</sup> largest fish of the year. In case of a 2<sup>nd</sup> tie, the winner will be decided by a coin flip.

**Contest review committee will consist of at least 3 members which will include the following: Lake Superior Chapter Contest Chairperson and at least 2 other members (one of which will be a non-board member). The committee will be established to review all disputes or questions on entered Muskies. They will arbitrate any dispute and their decisions shall be accepted as final.**

**2024 Committee: Terry DeMenge (contents director), Bob Busche (board member), Ron Krause (non-board member)**

Lake Superior Chapter of Muskies Inc.

## 2024 Rules for the Lunker of the Month

Lunker of the Month Awards is for the largest released Muskie for each month. The angler releasing the largest Muskie in that month will receive a Lunker of the Month Award.

The rules are as follows:

1. The Muskie must be **40** inches or longer for adults and 30 inches for junior members. There will be one award overall per month (not a separate award for adults and juniors).
2. **Photographed and the photo sent to the contest chairperson within 30 days of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone, however, digital is preferred.**
3. **Muskie registrations without photos will not be eligible for lunker awards.**
4. All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at [www.muskiesinc.org](http://www.muskiesinc.org). Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson. Entry blanks may be copied for recording additional Muskies caught.
5. Fishing Contest Entry blanks (paper or online) must be:
  1. **FILLED OUT COMPLETELY** on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. **THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.**
  2. Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within 30 days of the date of the catch.
6. In case of a tie, the winner for the month will be decided by their next biggest fish caught during that month. In case of a 2<sup>nd</sup> tie, winner will be decided on a coin flip.
7. You must be a member of the Lake Superior Chapter #33 in good standing for 45 days prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the 45-day waiting period applies from the date of transfer.

**Contest review committee will consist of at least 3 members which will include the following: Lake Superior Chapter Contest Chairperson and at least 2 other members (one of which will be a non-board member). The committee will be established to review all disputes or questions on entered Muskies. They will arbitrate any dispute and their decisions shall be accepted as final.**

### 2022 Committee:

**Terry DeMenge (contest director)**

**Bob Busche (board member)**

**Ron Krause (non-board member)**

# 2024 Lake Superior Chapter Calendar of Events

## **Note: Change in meeting place starting in October 2023**

Our general meetings are held the 2nd Tuesday of the month October thru May at the Grand View Grill & Bar 2820 Midway Road Duluth, MN 55810. Board meetings are held at 6:00 pm, followed by the general meeting at 7:00 pm. As always, all board meetings and general meetings are open to the membership and the public. Any questions contact Jim at 715-553-2099 or Terry at 218-391-2699.

**January 9<sup>th</sup>**

all board and general

Board meeting 6 pm general meeting 7 pm

Meetings are open to the public. **Guest speaker Adam Froeschle**

**February 13<sup>th</sup>**

board and general

Board meeting 6 pm general meeting 7 pm all

Meetings are open to the public. (TBA)

**March 9<sup>th</sup>**

Sportsman's Banquet

28<sup>th</sup> Annual Lake Superior Chapter

553-2099

Contact Curt at 218 -390-8888 or Jim 715-

**March 12<sup>th</sup>**

board and general

Board meeting 6 pm general meeting 7 pm all

Meetings are open to the public. Guest speaker

Dan Wilfond MDNR.

# *28th Annual Lake Superior Chapter Sportsman's Banquet*

**Everyone is welcome.**

- **Where:** (Proctor Moose Lodge 1302), 415 3<sup>rd</sup> Ave Proctor, MN
- **When:** March 9th, 2024 (5 PM)
- **Time:** Social Hour 5 to 6:30
- **Meal:** 6:30 to 7:00
- **Awards & Drawings:** Start approx. 7:00
- **Meal:** Roast Beef, Ham, Au gratin Potatoes, Bun, Cole slaw and a Dessert. **(Subject to change)**
- **Adult Meal Tickets:** \$25.00 till March 1, 2024 - \$30.00 at the door
- **Junior members** (**12** and under) are free, 13 to 18 are \$12.50
- **Early Bird Packages** must be purchase before **March 1<sup>st</sup>**
- **Early Bird Packages** will be picked up at the door.
- **Gold Package** - \$100.00 (save \$50.00) includes 1 adult meal, 150 general raffle tickets.
- **Silver Package** - \$75.00 (save \$35.00) includes 1 adult meal, 100 general raffle tickets.
- **Bronze Package** - \$50.00 (save \$20.00) includes 1 adult meal, 50 general raffle tickets.
- **Early Bird Special** available only for Adults

Adults attending (    ) Name \_\_\_\_\_ Early Bird Pkg. \_\_\_\_\_ Color \_\_\_\_\_

Name \_\_\_\_\_

Meal Only (    ) Names \_\_\_\_\_

Names \_\_\_\_\_

12 and under (    ) Names \_\_\_\_\_

Names \_\_\_\_\_

Ages 13 to 18 (    ) Names \_\_\_\_\_

Names \_\_\_\_\_



**Make Checks payable to Lake Superior Chapter of Muskie Inc.  
Mail to Curt Ellestad - 914 Bass Blvd, Proctor, MN 55810-2658**

# 28th Annual Lake Superior Chapter

## 33 Sportsman's Banquet



Everyone is welcome!

Proctor Moose Lodge #1302, 415 3rd Ave, Proctor, MN

March 9, 2024 (5 PM)

Social Hour 5 to 6:30

Meal: 6:30 to 7:00

Awards & Drawings: Start approx. 7:00

Over \$5,000.00 in prizes

Here is just a small list:

Resort Stays, Gear, Quilt, Rod Packages, Muskies, Walleye, etc.

Proceeds go to:

**FISHERIES** - Muskies, Inc. works to conserve, protect and restore North America's Muskie Fisheries. Areas of concern include habitat preservation, water quality, water management policies, and the development/maintaining of self-sustaining fish populations.

**RESEARCH** - Muskies, Inc. continues to seek out Elevate and Fund Research for local projects and activities that involve improving Muskie fisheries.

**YOUTH** - Muskies, Inc. provides guidelines and suggestions for quality programs and activities to educate our young members and, where possible, youth in general to ensure the future of the fishery.

Register online at [www.Lakesuperiormuskies.com](http://www.Lakesuperiormuskies.com)

For more info contact Curt at 218-390-8888 or Terry at 218-391-2655



# Lake Superior Muskies Inc

Announcing our January 9 2024  
speaker!

Board meeting 6:00 pm  
General meeting 7:00 pm

Grandview Bar & Grill  
2820 Midway Rd Duluth, MN 55810



Ayden Froeschle

# Lake Superior Muskies Inc

Announcing our February 13, 2024 speaker!

Board meeting 6:00 pm  
General meeting 7:00 pm

Grandview Bar & Grill  
2820 Midway Rd Duluth, MN 55810



Matt Monette-Northland Muskie  
Adventure Guide Service

# Lake Superior Muskies Inc

Announcing our March 12, 2024 speaker!

Board meeting 6:00 pm  
General meeting 7:00 pm

Grandview Bar & Grill  
2820 Midway Rd Duluth, MN 55810



Dan Wilfond



# 2024 Supporters of lakes Superior Chapter







## **MUSKIES, Inc. Membership Application Form**

Please print and fill-in the appropriate spaces; then mail with a check, money order, and CC #, payable to: "MUSKIES, INC." To-  
**Candy Ellestad, Treasurer, 914 Bass Blvd, Proctor MN. 55810-2658**

**OR:** for online application with credit card go to: [www.muskiesinc.org](http://www.muskiesinc.org)

*click on* Join Us, Chapter Affiliation Lake Superior Chapter # 33

Name \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_ zip code \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Chapter Affiliation: Lake Superior Chapter #33

My Membership # (if current/past member) \_\_\_\_\_

Expiration Date \_\_\_\_\_

**Must check one:** \_\_\_\_\_ New Member \_\_\_\_\_ Renewal \_\_\_\_\_ Address Change \_\_\_\_\_ Email change

**Method of payment:** \_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Credit Card Type: **Visa & MasterCard** Credit Card #

\_\_\_\_\_ Exp. Date \_\_\_\_\_

**Please choose membership type:**

Check appropriate box(s)

\_\_\_\_\_ Regular Individual Member 1 yr. - \$45.00 \_\_\_\_\_ Two yr. - \$75.00 \_\_\_\_\_ Three yr. - \$105.00

\_\_\_\_\_ Family -1 magazine 1 yr. - \$57.50 \_\_\_\_\_ Two yr. - \$100.00 \_\_\_\_\_ Three yr. - \$142.50 Name of

Spouse \_\_\_\_\_ D.O.B. \_\_\_\_\_

Name of Child \_\_\_\_\_ D.O.B. \_\_\_\_\_

Name of Child \_\_\_\_\_ D.O.B. \_\_\_\_\_

\_\_\_\_\_ Regular 1yr Junior Member (under 18) - \$30.00 D.O.B. \_\_\_\_\_

\_\_\_\_\_ Regular one year active military membership (must use APO/Military Installation address) \$30.00 (U.S. Funds)

**For Additional Information Contact:**

Curt Ellestad Membership Director at 218-390-8888 or Terry DeMenge, Chapter President at 218-391-2699



50.75X24 Jim Nilsson