## Lake Superior Chapter of Muskies Inc.

## 2024 Rules for the Lunker of the Month

Lunker of the Month Awards is for the largest released Muskie for each month. The angler releasing the largest Muskie in that month will receive a Lunker of the Month Award.

The rules are as follows:

- 1. The Muskie must be 40 inches or longer for adults and 30 inches for junior members. There will be one award overall per month (not a separate award for adults and juniors).
- 2. Photographed and the photo sent to the contest chairperson within <u>30 days</u> of the catch via mail or email. Photos will not be returned. Photos can be digital or via a smartphone, however, digital is preferred.
- 3. Muskie registrations without photos will not be eligible for lunker awards.
- **4.** All entries must be recorded on a Muskie Inc. Fishing Contest Entry blank or entered online at www.muskiesinc.org. Entry blanks are found at the Muskies Inc. website or are available from your Fishing Contest chairperson. Entry blanks may be copied for recording additional Muskies caught.
- 5. Fishing Contest Entry blanks (paper or online) must be:
  - FILLED OUT COMPLETELY on the front page or online to be eligible for points or awards. This includes the name of the body of water and bait used. THIS REGULATION WILL BE STRICTLY ENFORCED TO COMPLY WITH THE PURPOSES OF MUSKIES, INC.
  - **2.** Entered online or received (via mail) by the Lake Superior Chapter Contest Chairperson within <u>30 days</u> of the date of the catch.
- **6.** In case of a tie, the winner for the month will be decided by their next biggest fish caught during that month. In case of a 2<sup>nd</sup> tie, winner will be decided on a coin flip.
- 7. You must be a member of the Lake Superior Chapter #33 in good standing for <u>45 days</u> prior before entering. If the membership is a renewal, it must be completed prior to the expiration date. If a transfer from another chapter, the <u>45-day</u> waiting period applies from the date of transfer.

Contest review committee will consist of at least 3 members which will include the following: Lake Superior Chapter Contest Chairperson and at least 2 other members (one of which will be a non-board member). The committee will be established to review all disputes or questions on entered Muskies. They will arbitrate any dispute and their decisions shall be accepted as final.

**2022 Committee:** 

Terry DeMenge (contest director)

**Bob Busche (board member)** 

Ron Krause (non-board member)