



**11/09/2022**

**Question give me a call 218-391-2699. Please don't forget to read the rules and send in your pictures in See ya on the Water. Woody**

**Men's Master Division**

<b>Robert Busche</b>	<b>21 Fish</b>	<b>241 Points</b>
<b>Carl Peterson</b>	<b>8 Fish</b>	<b>122 Points</b>
<b>Robert Himango</b>	<b>1 Fish</b>	<b>18 Points</b>

**Women's Division**

<b>Karen Mctavish</b>	<b>18 Fish</b>	<b>324 Points</b>
<b>Amanda Monge</b>	<b>5 Fish</b>	<b>57 Points</b>
<b>Anita Doenz</b>	<b>3 Fish</b>	<b>36 Points</b>

**Men's Division**

<b>Dan Maki</b>	<b>17 Fish</b>	<b>292 Points</b>
<b>Jason Kahler</b>	<b>14 Fish</b>	<b>143 Points</b>
<b>Cade Busche</b>	<b>14 Fish</b>	<b>130 Points</b>
<b>Joey Johnson</b>	<b>3 Fish</b>	<b>59 Points</b>
<b>Joshua Monge</b>	<b>2 Fish</b>	<b>41 Points</b>
<b>Peter Krause</b>	<b>3 Fish</b>	<b>41 Points</b>
<b>Tony Thompson.</b>	<b>3 Fish</b>	<b>34 Points</b>
<b>Mike Tafs</b>	<b>2 Fish</b>	<b>16 Points</b>
<b>Austin Holdt.</b>	<b>1 Fish</b>	<b>10 Points</b>
<b>Terry DeMenge</b>	<b>1 Fish</b>	<b>10 Points</b>

**Juniors Division**

<b>Tyler Peterson</b>	<b>1 Fish</b>	<b>21 Points</b>
<b>Gavin Krause</b>	<b>2 Fish</b>	<b>14 Points</b>

**Lunker of the Month**

<b>June.</b>	<b>Robert Busche.</b>	<b>51.50</b>
<b>July.</b>	<b>Karen Mctavish</b>	<b>53.00</b>
<b>August.</b>	<b>Dan Maki</b>	<b>51.75</b>
<b>September</b>	<b>Karen Mctavish</b>	<b>46.25</b>
<b>October</b>	<b>Cade Busche</b>	<b>50.25 (pending)</b>
<b>November</b>	<b>Carl Peterson</b>	<b>49.00 (pending)</b>